

Sacred Aid Faith And Humanitarianism

Does Science Aid Faith in Regard to Creation? Faith, Secularism, and Humanitarian Engagement: Finding the Place of Religion in the Support of Displaced Communities International Development and Local Faith Actors Christian Faith and Life A Twist of Faith Faith-Based Organizations in Transnational Peacebuilding Faith-Based Organizations in Development Discourses and Practice Tearfund and the Quest for Faith-Based Development Annual Report of the Maryland Prisoners' Aid Association Faith in Foreign Aid Our Faith and the Facts A Commentary on the Holy Scriptures: Chronicles, Ezra, Nehemiah, Esther Christian Science Contrasted with Christian Faith, and with Itself The rule of faith and the doctrine of inspiration. The Carey lects. for 1884 In Aid of Faith The Wisconsin Agriculturist The Faith of Our Fathers Reason, Faith and Authority in Christianity Voices of Faith and Love Legislative Commission Series Henry Cotterill Joey Ager Kathryn Kraft John Donnelly Tanya B. Schwarz Jens Koehrsen Dena Freeman Maryland Prisoners' Aid Association Susan Turner Haynes Johann Peter Lange William Lefroy Robert Watts Lyman Abbott James Gibbons Alfred Magill Randolph Stephen Goodyear Barnes National Education Association of the United States

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reprint of the original first published in 1883 the antigonos publishing house specialises in the publication of reprints of historical books we make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

strengthening local humanitarian engagement demands not only rethinking dominant understandings of religion but also revisiting the principles and practices of humanitarianism this book articulates key aspects of the transborder discourse necessary for humanitarian dialogue in the 21st century

this book explores the interplay and dialogue between faith communities and the humanitarian development community faith and religion are key influencers of thought and practice in many communities around the world and development practitioners would not be able to change behaviours for improved health and social relations without the understanding and influence of those with authority in communities such as religious leaders equally religious leaders feel responsibilities to their communities but do not necessarily have the technical knowledge and resources at hand to provide the information or services needed to promote the well being of all in their scope of influence the book demonstrates that partnerships between humanitarian development practitioners and religious communities can be mutually beneficial exchanges but that there are also frequently pitfalls along the way and opportunities for lessons to be learned by each party delving into how humanitarians and faith communities engage with one another the book focuses on building knowledge about how they interact as peers with different yet complementary roles in community development the authors draw on the channels of hope methodology a tool which seeks to engage faith leaders in addressing social norms and enact social change as well as other related research in the sector to demonstrate the many ways in which humanitarian and development policy makers and practitioners could achieve more systematic engagement with faith groups this book is an important contribution to the growing body of literature on faith and development and will be useful both to researchers and to practitioners working with faith communities

american christians veteran reporter john donnelly has discovered are an ever increasing source of aid in africa with some experts estimating that u s churches supply more resources to africa than usaid in a twist of faith he tells the unlikely story of how faith and determination compelled one such american christian to travel to africa and open a school for children orphaned by the aids epidemic david nixon a carpenter from north carolina who had lived through his share of trouble knew nothing about the small land locked african country of malawi but after having a religious awakening and hearing about a preacher s efforts to aid its impoverished and beleaguered citizens he raises money from his church and sets off to do what so many well intentioned americans of faith do in africa build an orphanage but as his plans are beset with difficulties nixon slowly comes to realize that helping others requires listening to and learning from them and that means changing his preconceived ideas of what the malawians need and how he can best serve them a twist of faith is the story of one man who despite personal struggles a profound cultural gap the corruption of local officials and the heartbreak of losing an orphan he comes to love saves himself by saving others in a place nothing like home nixon s story is representative of a growing trend the thousands of american christians who are impassioned donors of time money and personal energy devoted to helping african children

how do faith based organizations influence the work of transnational peacebuilding development and human rights advocacy how is the political role of such organizations informed by their religious ideas and practices this book investigates this set of questions by examining how three transnational faith based organizations religions for peace the taizé community and international justice mission conceptualize their own religious practices values and identities and how those acts and ideas inform their political goals and strategies the book demonstrates the political importance of prayer in the work of transnational faith based organizations specifically in areas of conflict resolution post conflict integration agenda setting and in constituting narratives about justice and reconciliation it also evaluates the distinctive strategies that faith based organizations employ to navigate religious difference a central goal of the book is to propose a new way to study religion in international politics by actively questioning and reflecting on what it means for an act idea or community to be religious

exploring faith based organizations fbos in current developmental discourses and practice this book presents a selection of empirical in depth case studies of christian fbos and assesses the vital role credited to fbos in current discourses on development examining the engagement of fbos with contemporary politics of development the contributions stress the agency of fbos in diverse contexts of development policy both local and global it is emphasised that fbos constitute boundary agents and developmental entrepreneurs they move between different discursive fields such as national and international development discourses theological discourses and their specific religious constituencies by combining influxes from these different contexts fbos generate unique perspectives on development they express alternative views on development and stress particular approaches anchored in their theological social ethics this book should be of interest to those researching fbos and their interaction with international organizations and to scholars working in the broader areas of religion and politics and politics and development

this book gives an in depth analysis of the role of faith in the work of tearfund a leading evangelical relief and development ngo that works in over 50 countries worldwide the study traces the changing ways that faith has shaped and influenced tearfund s work over the organisation s 50 year history it shows how tearfund has consciously grappled with the role of faith in its work and has invested considerable time and energy in developing an intentionally faith based approach t relief and development that in several ways is quite different to the approaches of secular relief and development ngos the book charts the different perspectives and possibilities that were not taken and the internal discussions about theology development practices and humanitarian standards that took place as tearfund worked out for itself what it meant to be a faith based relief and development organisation there is a growing academic literature about religion and development as well as increasing interest from development ministries of many northern governments in understanding the role of religion in development and the specific challenges and benefits involved in working with faith based organisations however there are very few studies of actual faith based organisations and no book length detailed studies showing how such an organisation operates in practice and how it integrates its faith into

its work in documenting the story of tearfund the book provides important insights into the practice and ethos of faith based organisations which will be of interest to other fbos and to researchers of religion and development

the united states contributes more foreign aid than any other state in the world and it is often recognized as a leader in engaging religious organizations in aid delivery faith in foreign aid is the first book to closely examine how the relationship between religious organizations and usaid plays out in practice faith in foreign aid dives into twenty years of data to trace faith based funding patterns in us foreign aid from 2001 2021 the findings show that despite america s push to engage religious organizations in aid the total number of religious organizations it funds is relatively low especially when compared with the number of usaid s secular partners these fbos also represent the minority of us based development fbos broadly deploying extensive original survey and interview data the book investigates why this might be and suggests that many religious organizations are deterred from applying for funding because they perceive the government as biased against them or fear their religious mission might be challenged throughout the book faith in foreign aid highlights the voices and experiences of faith based organizations showing a way for more effective engagement between religious organizations and government actors the book will be of interest to researchers across public policy development religion and political science as well as to practitioners at usaid and development organizations

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